834 [326] Some few are modest enough to conceal with one hand
515 what should not be exposed to public view, but even this is done so carelessly as seldom to answer the purpose—a flea or a louse, of which they have a good store, will make them raise the hand to the parts attacked, leaving their nudities exposed. The river being very shallow for some distance from shore, they make no scruple of standing only knee deep, and thus wash themselves before going further to swim; and in coming out they pass close by you as unconcernedly as if they had on a petticoat or shift. They sometimes bundle up their leather garment under the arm or in one hand and walk deliberately into the village to their own huts, where they sit by the fire for some time with their families, they go to bed entirely naked.

834 .....This evening we were plagued for some time by young women, who came in and wanted to lie with us; but as we did not care to accept their kind offers, they retired very much displeased, and muttering something we could not understand.

●786 About midnight we were awakened by some extraordinary
832 noise in the village. On going to the outer porch door I saw about 25 persons of both sexes, entirely naked, going about the village singing and dancing. At times they withdrew in couples, but soon rejoined their companions in [327] the dance and song. During this short separation from the rest they appeared to be very closely engaged, and notwithstanding the night was dark I could perceive them occupied in enjoying each other with as little ceremony as if it had been only the common calls of nature. This affair continued about two hours, during which they made the tour of the village several times. What was the meaning of this ceremony I could not learn; but certainly there could be no performance more lascivious than the one I witnessed. The young men kept watch
625] during the night, sitting on the tops of the huts or walking round the village, singing amorous songs to their particular favorites. This is done, I am told, to prevent a surprise in case an enemy may be at
832 hand. Love is not made by entering the tent at night and lying
834 down near the woman, as it is among other nations I have seen. The custom here is to barricade the doors of the huts during the night and not admit the young men. The latter therefore employ the night in addressing love songs to their mistresses, who either come out of the huts immediately, or wait until daybreak, when they

[p. 384 (B)]